The Wish to Eliminate Disease and Disaster

The Prayer Liberating Sakya from Disease, composed by the 14th century Tibetan master Mahasiddha Thang Tong Gyalpo. New Tibetan translation published by the 17th Gyalwa Karmapa Ogyen Trinley Dorje in Feb 2020, translated into English by Bhikshu Thubten Tsültrim (George Churinoff). This English translation is slightly modified version. <u>Chanted by Lama Karma</u>

The Prayer Liberating Sakya from Disease

ষাব্রমাঝাবর দেশেরর মারি রৌয়য়াভর প্রয়য়াভদ

Ma nam-kha dang nyam-pe sem-chen tham-ce All sentient beings, equal to space,

म्रायायात्रम्याम्याभेत्राचेत्राच्याम्यात्राचित्र

la-ma san-gye rin-po-che-la gyab-su-chio. go for refuge to the precious guru-buddha.

यत्याः मुत्राः केंत्राः तृतः तृत्राः क्ष्यत्राः सुत्राः सुत्राः सुत्राः सुत्राः सुत्राः सुत्राः सुत्राः सुत्रा

San-gye chö dang gen-dyn nam-la gyab-su-chio.

We go for refuge to the Buddha, the Dharma, and the Sangha.

La-ma yi-dam khan-droi thso-la gyab-su-chio.

We go for refuge to the assembly of gurus, meditational deities, and dakinis.

रट. गुष्रयाः कूट. यावायः क्र्याः ग्री.सी. याः सीटायाः थीः यक्रपूर्।

Rang-sem tong-sal chö-kyi ku-la gyab-su-chio.

We go for refuge to the empty clarity of our own minds, the dharmakaya.

श्चीत्रयात्रम्, यात्रयात्रावायात्रात्राचिष्यात्तर्ये विद्यास्वायाः कृषेया

Recite these verses three, seven, twenty-one or as many times as you are able.

क्षें या है पद्गे हूँ

Om ma-ni pad-me hung

प्रमे.श्र.प्रमेट.ज.श्र्याथा.त.प्रमेट.शहर।

Recite 108 times or another amount. Then:

लबार्ट्ट मुँ तुरम्मुव लबा गुराया थी

Le dang lo-bur kyen-la gyur-pa yi

May the harms from karma and temporary conditions,

वर्देव दिन वर् दिन रिव्य स्थित स्थान

dön dang ne dang jung-po tshe-pa sog

spirits, illnesses, and the elements,

बेमबार्क्त येट्र में निर्मानि निर्मानि ।

sem-chen yi mi de-wa ne nam kun

saddening the minds of sentient beings,

पह्रवा. ध्रेय. विषया. श्रा. पश्चिट. चर. था. श्रीर. द्रवा।

jig-ten kham-su jung-war ma gyur-chig.

not occur in the realms of the world.

ह्र-क्षेत्र-विन्-अब्य-प्रिन्-त्यु-प्राच्चित्।

Ji-tar she-me dri-pe se-ja shin

Diseases that like a butcher leading a being to be slaughtered,

श्चे<u>ट.कृवी.वाकुवी.ज.जेब.मुश्रया.पच</u>ज.<u>मु</u>टी.तपुरी ।

ke-chig chig-la lu sem dral-je-pe

separate the body from the mind in a mere instant;

ब्र्वा.पत्र्वा.यट.ग्री.र्ज्ञवा.यज्ञल.ह.क्षेट.ता।

sog-drog ne-kyi dug-gnal ji-nye-pa

whatever sufferings there are from such life-threatening diseases,

पह्रमा. मुंब . प्रथमा शी. पर्वीट . यर . था शीर . कुगा ।

jig-ten kham-su jung-war ma-gyur-chig.

may they not occur in the realms of the world.

तकः यर्वा ग्रिव हिते। विष्ट र्ख्र राज्य र

Chi-dag shin-jei kha-nang tshu-pa-tar

As though placed inside the mouth of Yama, the Lord of Death,

ब्रम्गी अट र्स्य व्यास्य मुग्नि ।

ne-kyi ming tsam thö-pa drag-je-pei.

the mere sound of the names of illnesses terrifies beings.

वेष.चाळ्या.त.८८.४वा.तपु.५४४४.४वाय.ग्रीया ।

Nyen-chig-pa dang tag-pei rim sog kyi

May all embodied beings be unharmed by

. अ**रा** . त्या वे प्राप्त का मान

lu-chen kun-la nö-par ma-gyur-chig.

acute, chronic, and other infectious diseases.

वार्क्र-तयुनवार्यान्यान्यः स्वाराः स्वारान्यम् - द्वारान्या

Nö-pe geg-rig tong-drag gye-chu dang

May the 80,000 kinds of obstructing forces,

म्नॅ.धर.ल.५५५। श्रियायकु:द्वा रु:५८। ।

lo-bur yi-drog sum-gye drug-chu dang

the 360 adventitious circumstances and undesired forces creating obstacles

चब्रे चक्रु सःचब्रेदे ब्रह्म त्या र्सेग्रामा प्राधिका

zhi-gya tsha-zhi ne la-sog-pa yi

or the four roots of 400 illnesses and so forth

तिबाद्य प्रीय तात्रक्र तर श्राकीर द्वा

lu-chen kun-la tsha-war ma-gyur cig.

not harm the body of any living being.

स्यायेययान्ये पायायायायायायायाया

Lu-sem de-wa ma-lu dro-je-pe

May whatever sufferings there are due to disturbances of the four elements,

पर्विट.यबु.पर्विवोयातपु.ईवो.यज्ञलाहु.क्षेट्रता ।

jung-zhi drug-pe dug-gnal ji-nye-pa

- depriving the body and mind of every pleasure - be totally pacified,

श.जिय.षु.षु८.शट्टग.धूंचय.र्सव.त.ट्ट.।

ma-lu zhi-zhing dang-tob den-pa dang

and may the body and mind have radiance and power and

कॅ'रेट'वट'बेट'पटे'क्सेट'स्व'पर'र्वेग।

tshe-ring ne-me de-kyi den-par-shog.

be endowed with long life, good health, and well-being.

धः अ.ट्राय्य अक्र्वा विश्वअ.वी. विवाय हे.ट्टा

La-ma kön-chog sum-kyi thug-je dang

By the compassion of the gurus and the Triple Gem,

व्यवतःत्व् क्ष्यःश्चेंटःबैटःवर्षःव्यवःवर्धःटटः।।

khan-dro chö-kyong sung-mei ny-thu dang

by the power of the dakinis, Dharma protectors, and guardians,

लबारच्यान्धुं ना सेन्यते नित्र क्ष्रेंनवा गुना ।

le-dre lu-wa me-pei den-tob kyi

and by the strength of the infallibility of karma and its results,

ngo-wa mon-lam tab-tshe drub-par shog.

may these many dedications and prayers be perfectly fulfilled.

यम्भेत्र वर्षाः त्याप्त्रयाः च्याप्त्र स्त्राप्त्र क्रियाः क्रियाः क्रियाः क्रियाः क्रियाः व्याप्त्र स्त्राप्त यात्रवारायः वर्षात्र वर्षाः क्रियाः वर्षाः क्रियाः क्रियाः क्रियाः क्रियाः क्रियाः वर्षाः अवयायः अवयायः वर्षाः श्चित्र वर्षाः श्चित्र वर्षाः व

Colophon

Once an epidemic was spreading from one person to another at the great monastery of the Glorious Sakya (tradition). Whatever the mantric masters tried – effigies, tormas medicines, mantras, protection-amulets, and so forth – had no effect, and the monastery was in danger of annihilation. At that time, the master Mahasiddha (Thang Tong Gyalpo) performed the 'Space' refuge, recited a number of Manis, and proclaimed this prayer called 'Attainment,' during which the entire epidemic immediately ceased in dependence upon its performance. Thereby, it became renowned as the vajra speech radiating masses of clouds of blessing entitled 'The Prayer Liberating Sakya from Disease.'

Sarvamangalam - May all be auspicious

Sources:

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